

APOLOGIES Committee Services  
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Council Chamber 01621 859677

CHIEF EXECUTIVE'S OFFICE  
CHIEF EXECUTIVE  
Fiona Marshall

13 November 2017

Dear Councillor

You are summoned to attend the meeting of the;

**COMMUNITY SERVICES COMMITTEE**

on **TUESDAY 21 NOVEMBER 2017** at **7.30 pm**.

in the Council Chamber. Maldon District Council Offices, Princes Road, Maldon.

A copy of the agenda is attached.

Yours faithfully

A handwritten signature in black ink, appearing to read 'Fiona Marshall', enclosed within a hand-drawn oval.

Chief Executive

COMMITTEE MEMBERSHIP

CHAIRMAN

Councillor R G Boyce MBE

VICE-CHAIRMAN

Councillor A T Cain

COUNCILLORS

E L Bamford  
H M Bass  
Miss A M Beale  
Mrs H E Elliott  
Mrs B D Harker  
R Pratt, CC  
Mrs N G F Shaughnessy  
Miss S White

*Ex-officio non-voting Members:*

*Councillors B S Beale MBE,  
M F L Durham, CC and A S Fluker*

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**AGENDA  
COMMUNITY SERVICES COMMITTEE**

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**TUESDAY 21 NOVEMBER 2017**

1. **Chairman's notices**

2. **Apologies for Absence**

3. **Minutes of the last meeting** (Pages 5 - 10)

To confirm the Minutes of the meeting of the Committee held on 29 August 2017 (copy enclosed).

4. **Disclosure of Interest**

To disclose the existence and nature of any Disclosable Pecuniary Interests, other Pecuniary Interests or Non-Pecuniary Interests relating to items of business on the agenda having regard to paragraphs 6-8 inclusive of the Code of Conduct for Members.

(Members are reminded that they are also required to disclose any such interests as soon as they become aware should the need arise throughout the meeting).

5. **Public Participation**

To receive the views of members of the public on items of business to be considered by the Committee (please see below):

1. A period of ten minutes will be set aside.
2. An individual may speak for no more than two minutes and will not be allowed to distribute or display papers, plans, photographs or other materials.
3. Anyone wishing to speak must notify the Committee Clerk between 7.00pm and 7.20pm prior to the start of the meeting.

6. **Chairman's Good News Announcements**

7. **Maldon Health Hub - Update** (Verbal Report)

To receive a verbal update from the Chief Executive.

8. **2018 / 19 Revenue Budget, Capital Budget, Repairs and Renewals Reserve and Fees and Charges Policy** (Pages 11 - 34)

To consider the report of the Director of Resources, (copy enclosed).

9. **Community Engagement / Friends Groups and Management Plan** (Pages 35 - 38)

To consider the report of the Director of Customers and Community, (copy enclosed).

10. **Consultation on Draft Homelessness Code of Guidance for Local Authorities**  
(Pages 39 - 48)  
To consider the report of the Director of Customers and Community, (copy enclosed).
11. **Developing a Faith Covenant for Essex** (Pages 49 - 54)  
To consider the report of the Director of Customers and Community, (copy enclosed).
12. **District County Health and Wellbeing Forum and Maldon Livewell Partnership Group** (Pages 55 - 62)  
To consider the report of the Director of Customers and Community, (copy enclosed).
13. **Historic Revival Waterfront Project Outcomes** (Pages 63 - 68)  
To consider the report of the Director of Customers and Community, (copy enclosed).
14. **Tour De Coast - Maldon District** (Pages 69 - 86)  
To consider the report of the Director of Customers and Community, (copy enclosed).
15. **Markets Update** (Pages 87 - 90)  
To consider the report of the Director of Customers and Community (copy enclosed).
16. **Any other items of business that the Chairman of the Committee decides are urgent**

## **NOTICES**

### **Sound Recording of Meeting**

Please note that the Council will be recording any part of this meeting held in open session for subsequent publication on the Council's website. At the start of the meeting an announcement will be made about the sound recording. Members of the public attending the meeting with a view to speaking are deemed to be giving permission to be included in the recording.

### **Fire**

In event of a fire, a siren will sound. Please use the fire exits marked with the green running man. The fire assembly point is outside the main entrance to the Council Offices. Please gather there and await further instruction.

### **Health and Safety**

Please be advised of the different levels of flooring within the Council Chamber. There are steps behind the main horseshoe as well as to the side of the room.

### **Closed-Circuit Television (CCTV)**

This meeting is being monitored and recorded by CCTV.